# CELINA CITY BOARD OF EDUCATION BOARD AGENDA HIGH SCHOOL LECTURE HALL MARCH 20, 2017 6:00 p.m.

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

I.	CALL TO ORDER		
II.	PLEDGE OF ALLEGIANCE		
III.	ROLL CALL		
	Matt Gilmore Curt Shellabarger	Cindy Piper Barbara Vorhees	Bill Sell
IV.	SET THE AGENDA		
	Motion	Second	
		Cindy Piper Barbara Vorhees	Bill Sell
V.	RECEPTION OF PUBLIC  1. Steve Stewart/Eric Dwenger, Co-C  2. Carol Henderson, OAPSE Presiden  3. Celina Primary School  4. Mercer County Head Start		
VI.	APPROVAL OF THE CONSENSUS	S AGENDA	
	Motion	Second	
	<ol> <li>A. Treasurer's Report – Mr. Tom Som</li> <li>1. Approve the minutes of the Feb</li> <li>2. Approve the financial report for \$7,520,521.18 and total expend</li> <li>3. Approve total checks written for \$3,019,877.06.</li> <li>4. Approve the Investment report \$31,249,196.45</li> <li>5. Approve the SM-2 for February</li> <li>6. Resolution to approve Mercer O</li> </ol>	oruary 27, 2017 regular mer February 2017, showing the litures of \$3,297,352.43. February 2017 in the amount of February 28, 2017, way 2017.	total revenues of  Attachment II  ount of  Attachment III  with an ending cash balance of  Attachment IV  Attachment V

B. Assistant Superintendent's Report – Dr. Ken Schmiesing

#### Personnel

- 1. Approve the following substitutes for the 2016-17 SY: John Sutter
- 2. Approval to accept the resignation due to retirement of Dean Ward, Custodian @ Primary School, effective July 1, 2017, after 19 years of service. Attachment A
- 3. Approval to accept the resignation due to retirement of Michelle Hardesty, Secretary @ Middle School, effective June 1, 2017, after 29 years of service. Attachment B
- Approval to accept the resignation of John Uhlenhake, Custodian @ Ed Complex, effective May 25, 2017.

  Attachment C
- 5. Approval of a 60 day probationary contract for Julie McBride, Cafeteria Worker @ Primary School, Step 0 / 186 days / 2 hours, effective March 20, 2017.
- 6. Approval of a 60 day probationary contract for Allison Braun, Teacher Assistant @ High and Primary Schools, Step 0 / 187 days / 6.75 hours, effective March 27, 2017.
- 7. Approval to hire Denise Smith, Head Start Bus Driver, \$13.23 per hour / 139 days / 6 hours, effective January 3, 2017, completed 60 day probation.
- 8. Approval to hire Dana Schwartz, Head Start Bus Driver (2<sup>nd</sup> job), \$13.23 per hour / 139 days / 2 hours, effective January 3, 2017, completed 60 day probation.
- 9. Approval to hire David Davis, Bus Driver, full route / 187 days, effective January 3, 2017, completed 60 day probation.
- 10. Approval to hire Tonja McDonald, Head Start Bus Driver, \$13.23 per hour / 139 days / 2 hours, effective January 10, 2017, completed 60 day probation.
- 11. Approval to hire Carol Hayes, Head Start Bus Aide, \$9.73 per hour / 139 days / 2 hours, effective January 10, 2017, completed 60 day probation.
- 12. Approval to hire Amy Agler, Head Start Family Advocate, \$14.00 per hour / 195 days / 7 hours, effective January 10, 2017, completed 60 day probation.
- 13. Approval of a change of contract for Marlene Snider, High School Guidance Secretary, requesting 3 deduct days for March 29, 30 and 31, 2017.

  Attachment D
- 14. Approval of a change of contract for Nancy Menchhofer from Cafeteria Worker @ Primary, 186 days / 2 hours to Custodian @ High School, Step 1 / 260 days / 8 hours, effective February 15, 2017, completed probation

#### Resolution

- 1. Approval of the lowest mowing and marking bid from Knous Lawn Care for Section I and from C & I Lawn Service for Section II. Three year contract from April 1, 2017 December 31, 2020.

  Attachment E
- 2. Recommend approval to accept the bus bid from Rush Truck Center of Ohio for the purchase of two (2) 2018, 72 passenger buses at a cost of \$80,743.00 each.

Attachment F

#### C. Superintendent's Report – Dr. Ken Schmiesing

#### Personnel

- 1. Approval to accept the resignation due to retirement of Steve Bader, High School/Elementary School Physical Education Teacher, at the end of the 2016/17 school year, after 35 years of service. Also, Steve is resigning the supplemental positions of Assistant Varsity Football and Head Girls Basketball. Attachment
- 2. Approval of a one year extended service contract for the 2016-17 school year for Karla Kessler, Family Engagement Services Manager for 20 days at her per diem rate.
- 3. Approval of a one year extended service contract for the 2016-17 school year for Angela Stephenson, Health and Community Services Manager for 20 days at her per diem rate.

	4.	Approval to accept the resignation coaches for the 2016-17 sel		nd Jeff St	ein as vo	lunteer football  Attachment 2
	5.	Approve the following pers school year (pending prope	sonnel for Pupil Activity lar certification):			
		<ul><li>a. Scott Miller, Asst. Vars</li><li>b. Jeff Stein, Asst. Varsity</li></ul>		Cl III Cl III	0 yrs. 1 yrs.	
	6.	Approval to accept the resign				ntracts:
		Trent Temple	Head Football Coach	Supplen		Attachment 3
		Bret Baucher	Asst. Football Coach			Attachment 4
		Tyler Foulkes	Asst. Football Coach			Attachment 5
		Brennen Bader	Asst. Football Coach			Attachment 6
	7.	Approval to accept the resig		b for the	2017-18	supplemental
		contract for Middle School				<b>Attachment 7</b>
	8.	Approve the following supp	olemental contracts for the	e 2017-1	8 school	year (pending
		proper certification):				
		a. Kyle White, JV Boys S			3 yrs.	
	9.	Approve the following pers		Program (	contracts	for the 2017-18
		school year (pending proper		G1 * **	0	
		a. Taylor Shindeldecker, I		Cl VI	0 yrs.	
	10	b. Matt Luegers, Asst. Bo Approve Audrey Harner as		Cl IV	7 yrs.	1 1
	10.	Approve Audrey Harner as	a volunteer softball coact	n for the .	2010-1/	school year.
	Res	solution				
		Approval to vacate the Fran	klin School in Montezum	na. and m	ove the l	Mercer County
		Head Start Program to the F May 31, 2017				
	2.	Approval of an overnight tr of Student Councils State C and 28, 2017.	ip to Clinton-Massie High onference for the High So	n School chool Stu	for the Codent Cod	Phio Association ancil on April 27
	Tw:	Star				
		Accept a 2006 Chevy Impalused in the Tri Star Career (				
	Hes	ad Start				
		Head Start Report				Attachment 8
D.	Ren	noval of items from the Con-	sensus Agenda.			
	1. 2.		-6			
E.	App	proval of remaining Consens	us Agenda items:			
F.	Disc 1. 2.	cussion and action on conser	nsus agenda removals.			
	<u> </u>	Matt Gilmore Curt Shellabarger	Cindy Piper Barbara Vorhee	:s	B	ill Sell

# VII. FIRST READING: Board Policies

#### Program:

2430	District-Sponsored Clubs and Activities
2430.02	Participation of Community/Stem School Students in Extra-Curricular Activities
2431	Interscholastic Athletics
2461	Recording of District Meetings Involving Students and/or Parents
2623	Student Assessment and Academic Intervention Services

## **Professional Staff:**

3120.08	Employment of Personnel for Co-Curricular/Extra-Curricular Activities
3220	Standard-Based Teacher Evaluation

## **Students:**

Eligibility of Resident/Nonresident Students
Homeless Students
Children and Youth in Foster Care
Attendance
Graduation Requirements
Removal, Suspension, Expulsion, and Permanent Exclusion of Students
Positive Behavior Intervention and Supports and Limited Use of Restraint and
Seclusion

## Finances:

6423	Use of Credit Cards	
6700	Fair Labor Standards Act (FLSA)	

# Operations:

8210	School Calendar
8300	Continuity of Organizational Operations Plan
8305	Information Security
8310	Public Records
8320	Personnel Files
8330	Student Records
8340	Letters of Reference
8452	Automated External Defibrillators (AED)
8500	Food Services
8510	Wellness

## **Relations:**

9270	Equivalent Education Outside the Schools & Participation in Extra-Curricular for
	Students Not Enrolled in the District

## VIII. SECOND READING: Board Policies

**Attachment 9** 

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6320	Purchases
0.340	I ulchases

6325 Procurement – Federal Grants/Funds

# IX. OTHER BUSINESS BY BOARD/ADMINISTRATION

# X. INFORMATIONAL ITEMS

# XI. ADJOURNMENT